

**DR-2 Disclosure Summary Page****DR-2**

|                                            |               |                           |                       |                |
|--------------------------------------------|---------------|---------------------------|-----------------------|----------------|
| <b>Citizens for Preservation of Racing</b> |               | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>                     | Iowa PAC      | <b>Statutory Due Date</b> | 7/19/2015             |                |
| <b>County:</b>                             | _NA           | <b>Adjusted Due Date</b>  |                       |                |
| <b>District:</b>                           | 0             | <b>Filed Date</b>         | 7/16/2015 10:15:21 AM |                |
| <b>Committee Code:</b>                     | 9663          | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b>                    | Not Available | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b>                        | 2015          | <b>Candidate Name:</b>    |                       |                |

**Treasurer**

|                   |                    |                    |     |                  |       |
|-------------------|--------------------|--------------------|-----|------------------|-------|
| <b>Last Name:</b> | Moss               | <b>First Name:</b> | Jon | <b>MI:</b>       | M     |
| <b>Address:</b>   | 113 12th St SE     |                    |     |                  |       |
| <b>City:</b>      | Altoona            | <b>State:</b>      | IA  | <b>Zip Code:</b> | 50009 |
| <b>Phone:</b>     | 814-431-8195       |                    |     |                  |       |
| <b>E-Mail:</b>    | jmoss@iowahbpa.org |                    |     |                  |       |

**Chairperson**

|                   |                          |                    |         |                  |       |
|-------------------|--------------------------|--------------------|---------|------------------|-------|
| <b>Last Name:</b> | Gessmann                 | <b>First Name:</b> | William | <b>MI:</b>       | L     |
| <b>Address:</b>   | 7246 NW 100th St         |                    |         |                  |       |
| <b>City:</b>      | Grimes                   | <b>State:</b>      | IA      | <b>Zip Code:</b> | 50111 |
| <b>Phone:</b>     | 515-202-2581             |                    |         |                  |       |
| <b>E-Mail:</b>    | sureshot@okobojgrill.com |                    |         |                  |       |

**Statement of Cash On Hand**

|                                             |                    |
|---------------------------------------------|--------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$18,231.86</b> |
| <b>Schedule A: Cash Contributions Total</b> | \$0.00             |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00             |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00             |
| <b>Sub-Total</b>                            | <b>\$18,231.86</b> |
| <b>Schedule B: Expenditure Total</b>        | \$1,500.00         |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00             |
| <b>Cash on Hand at End of Period</b>        | <b>\$16,731.86</b> |

**Additional Assets and Liabilities**

|                                             |        |
|---------------------------------------------|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |